1.4.9
a Lesson in the University of The New Covenant
Theodore Cottingham, January 4, 2006 9:22 am. in van.
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1. Where you are going no one can come with you.
No one can come with you, but I am with you.
Even unto the end you walk with Me.
You walk with Me, you walk without Me, but yea we walk together.
And all the things that you think are so clear and things not so clear and things you have not understood, all will be coming clear soon.

2. I give you Me. I give you all of Me. I walk with you and I talk with you and we now know more than anyone else yea not, but thou hast completed thy degree in Me to enter the holy of holies in a way that few have, none have, save Me. And now we together show so many the way, the path, the light that leads to destruction not, demolishment not, diminutiveness not; but yea the delight of Father's heart which casts out no surrenderer.

3. I love you. I am coming to you in grace and power, and little will not be your name.

4. Frankincense, myrrh, and aloes are there on your table, at your feet; for those who worship you worship Me; for thou hast given Me, Me, and you know you are the Son, you are The Son and you have come forth. My Son has come forth and is home, and yea having brought forth the Father, yea all is in My hand; all now is before Me, before you, before us and we are one and not separate and all will be known for you reveal it, you reveal Me, *you reveal the Trinity* in scope of power and glory the world has never seen or known.

5. I come to you in this way and manner for you have limited Me not, in any way or manner; thou has bled and died and you resurrect in only Me.

6. Even as you look back over the words I have given you over and over, **daily I have prepared you for this, these moments, and the future is at hand and now is** and nigh upon thee; in your mouth, on your tongue and yea where? **in Zion; Zion releases all; the word of My mouth, the joy of My heart, the word of My testimony; your testimony now.**

7. And all bellows forth in smoke, not, but yea much does; as it crumbles, as the world system crumbles, as the world of so many crumble, shake, rattle and roll; and cries great will be heard in Ramoth-gilead in the hearts of those who have birthed much sorrow; for I come, and who is weeping for her children? I come.

8. Who is weeping, interceding, standing in the gap for My brethren, yea who will/has bled and died; and think it not strange that I uproot so many/much thought-so-secure and holy by so many who know not My name, have entered My kingdom, not, and know not whereof I speak or how I desire their intimacy, from purity. Many speak oratorically, eloquently; but know not My form, My features and would recognize Me only in horror/dismay as they fall before the recognition/power of My love for them; knowing then the error of their ways/thoughts.

9. I am coming in power, grace, and glory and no one can go with you.
You are alone, alone not, I am with you.

10. For so much more and proceeding we do/are/have and yea all timing is in Me/My hands, for the Father has given all things into My hand and I have given them into yours; and all will be known so soon and relegated, not, to preferential status by some or many; not knowing how/what to behold in the magnanimous display of My power splendid/splintered-not; splendor'd, yea My radiant splendor comes forth.

11. I am light and life and there is no darkness in Me; never ever has been and all darkness is not-Me. I love you.

12. I come, I call; now is our time. Thank you.
Wounded one with My transgressions and sorrows, arise we do now in holiness, righteousness and mercy. Thank you for uttering these words and being not ashamed of the honor now that I bring to My chosen/chosen courageous who chose Me; warrior mighty standing, and knowing I stand. We are one and one's comes forth in the armament of one radiant light that melts all isn't.
I love you. I give you Me.

13. Thou art shepherded, not; you are My friend.
That's what you asked for so long, isn't it?
You cried, you asked to be My friend.
Thank you. We are.
Amen.